

## CLOSING CEREMONY

MAY 18, 2018 11:00-12:00

MS. CARLY LETTERO: Hi, and welcome to the closing ceremonies for the Permanent Peoples' Tribunal session on Human Rights, Fracking and Climate Change. My name is Carly Lettero with the Spring Creek Project for Ideas, Nature and the Written Word at Oregon State University. It's been an honor to co-organize and co-host the Tribunal.

On behalf of the Spring Creek Project I want to thank everyone who came forward to courageously tell their stories for the Tribunal. Some of those stories are archived in the on-line sessions that we recorded this week but many more of those stories are archived in the documents that the attorneys provided for the judges in addition to the spoken testimony this week.

I would also like to thank the attorneys who donated their time and wisdom and expertise this week and in the months and years leading up to the Tribunal.

And special thanks to Tom Kerns who, with his colleagues, first proposed this session of the Tribunal and ushered it along for years and years until it finally happened this week.

Thanks to Gianni Tonogni who is the Secretary  
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1 General of the Permanent Peoples' Tribunal and to Simona  
2 Fraudatario, who is the Coordinator of the Permanent  
3 Peoples' Tribunal in Rome, Italy.

4 Zoom Video Communications donated the software  
5 that we used to record the tribunal this week.

6 And special thanks to Shelly Stonerbrook who  
7 is the program coordinator with Spring Creek Project.  
8 She graciously worked with every single person who  
9 presented this week to make sure that they were  
10 comfortable with the on-line platform.

11 Thanks also to Emily Grubby who is an intern  
12 with the Spring Creek Project who very thoughtfully and  
13 quickly edited every single session of the Tribunal that  
14 we recorded so that we could put it on-line to share  
15 with you as it was happening.

16 And thanks to the graduate students of the  
17 Environmental Arts and Humanities Program here at Oregon  
18 State University who helped organize the Tribunal for  
19 the year leading up to it.

20 So while this session of the Tribunal has come  
21 to a close it is far from the end. I want to thank the  
22 judges who watched the tribunal on-line and off-line  
23 this week and who are going to spend the next few weeks  
24 deliberating and reading through all of the written  
25 documentation that was submitted.

1           They are going to write a judicial opinion  
2 some time over the next month and as soon as that  
3 opinion is done we will make it public.

4           All of the videos from the tribunal are going  
5 to be archived on the Spring Creek Project youtube  
6 page. Also on the fracking tribunal web site, which is  
7 TribunalOnFracking.org and ultimately they'll be  
8 archived on the Spring Creek Project web site at Oregon  
9 State University.

10           So now on to the closing remarks. First we  
11 will be joined by Gianni Tonogni who, I mentioned, is  
12 the Secretary General of the Permanent Peoples'  
13 Tribunal. And then we'll hear a poem by a writer Mark  
14 Trechock from Dickinson State University who will read  
15 his piece Down The River that was published in the  
16 anthology Fractures: Essays, Poems and Stories on  
17 Fracking in America.

18           And then we'll hear from Kathleen Dean Moore  
19 who will share some closing remarks. She is a  
20 Distinguished Professor of Philosophy Emerita at Oregon  
21 State University and author of Great Tide Rising among  
22 other books.

23           And finally we'll close the session with a  
24 song that was written and composed for the Tribunal by  
25 John Michael Looking Wolf who is an enrolled member of  
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1 the Kalapuya Confederate Tribes of Grand Ronde and a  
2 world renowned Native American flute player.

3 Thanks so much for joining us.

4 DR. GIANNI TOGNONI: Okay. These are a  
5 few closing remarks by Simona Fraudatario and myself as  
6 Secretariat of the Permanent Peoples' Tribunal. They  
7 are obviously not pretending to represent the advisory  
8 opinion, which is the exclusive role of the component of  
9 the jury.

10 The comments which follow are meant to  
11 provide, first, focus on the overall experience and  
12 evidence of all that has been accumulating over the last  
13 four days of reports, data, but even more importantly on  
14 the testimonies of the community of the various  
15 continents who are represented. More vividly the  
16 dramatic significance of the question which is at the  
17 center of the title of this session, the impacts on  
18 human rights of fracking and of one of its main  
19 consequences climate change.

20 It would be incumbent on the judges that over  
21 the next few weeks, depending on the availability of all  
22 the documents, we provide an advisory opinion. For the  
23 time being we are trying to give our impressions which  
24 are based on the implicit comparison of the importance,  
25 the reliability, significance of what has been presented  
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1 here with all the sessions which have explored different  
2 issues and different context.

3           So the first observation is that the impacts  
4 in so many dramatic modalities have been documented with  
5 the richness of facts and related oral, visual,  
6 juridical, cultural evidences which definitely coincide  
7 with a scenario of violations which beyond any  
8 reasonable doubt require an urgent qualification in  
9 terms of responsibility to be ascertained and attributed  
10 as well as of measures which must be assumed to avoid  
11 events worsening of the already dramatic situation and  
12 to allow policies of reparation of changes of practices.

13           What has become further clear is the fact that  
14 fracking is with important but limited exceptions and  
15 still ongoing and an expanding reality which affects  
16 both the rights of nature as well as the individuals and  
17 communities in all the countries being considered by the  
18 Permanent Peoples' Tribunal with specifically dramatic  
19 consequences on indigenous people.

20           The practices of resistance of research, of  
21 resilience, which has been presented underlying on the  
22 other side that the violation of rights are most of the  
23 times planned and implemented intentionally and are  
24 further denied or hidden.

25           The existing absence of adopting clear  
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1 legislations is not recognized as a vacuum to be  
2 urgently corrected but as an excuse to go ahead in a  
3 regime of impunity.

4           The scenarios of fracking appear in this sense  
5 an exemplary model of the tragic broader geo-political  
6 policies and strategies which consider and impose an  
7 adverse heirarchy of values between human and people's  
8 rights and economic and environmental powers.

9           The work of the PPT is oriented to provide  
10 positive not simply descriptive answer to the four main  
11 questions which have guided the preparation and  
12 implementation of this session would certainly aim at  
13 exploring and judging responsibility of courses and  
14 actors of the violation but at the same time we  
15 concentrate the attention on three aspects.

16           First, the possible ways of strengthening the  
17 role of the communities who must remain and be further  
18 recognized as the main subjects of inviolable rights and  
19 of their self-determination.

20           Second, the focus will be on the needed  
21 evolution of existing international, national, local  
22 instruments towards an innovative role of guarantors of  
23 the rights of affected and threatened human communities  
24 and of nature.

25           The third, the promotion of broader and  
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1 effective networks of community, political community  
2 actors capable of transforming the present very rich but  
3 fragmented and disparate experiences of resistance and  
4 resilience into a response of people fighting for the  
5 combined respect and promotion of the old, but  
6 fundamental, Universal Declaration of Human Rights and  
7 of the so-called new Universal Declaration of Rights of  
8 Mother Earth.

9           And last, but not least comment, the event of  
10 this Session of the Permanent Peoples' Tribunal has been  
11 an experiment of collaboration and communication which  
12 has been decided to overcome the economic constraints  
13 which impede what should be a permanent, timely exercise  
14 of assessing, monitoring, reversing the universe of  
15 violation which occur in present global scenarios where  
16 the decisions and policies which go against the  
17 fundamental rights of nature and of human community are  
18 taken, imposed and directed centrally with unlimited  
19 resources.

20           The experiment has been made a success with  
21 some inevitable but instructive limitations thanks to  
22 the commitment of a group of promoters which deserve the  
23 recognition and the gratitude not only nor principally  
24 of the Permanent Peoples' Tribunal but of all those who  
25 could transform this experiment into a flexible powerful  
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1 permanent tool that could allow also the struggles of  
2 the community of the world to become more globally and  
3 timely known, shared and detected.

4 Thank you.

5 MR. MARK RASHAD: I'm Mark Rashad. I'm  
6 reading the poem Down The Road which appeared in the  
7 Anthology Fracture: Essays, Poems And Stories On  
8 Fracking In America.

9 Down the road heading west on the interstate  
10 through oil country toward Montana. Passing the ground  
11 laid bare for Best Buy and newcomers condominiums whose  
12 prices will rival Manhattan until the next bust and next  
13 evacuation or whatever boom comes then, uranium or  
14 gravel or freshwater to whatever unsuspecting place.

15 Passing the oil trucks headed to the Bakken.  
16 The dual-wheeled pickups and company logos and license  
17 plates from far away passing the eight acre scoria pad  
18 cut out of a wheat field to accommodate the drilling rig  
19 and its odor of fracking fluids. The pad not likely to  
20 go back to wheat in the farmer's lifetime or his heirs.

21 Passing the great elevator they want to tear  
22 down for a place to deliver fracking chemicals. Passing  
23 the sign a shade the color of a tree trunk welcoming us  
24 to the national park.

25 Passing descendents of Coronado's horses that  
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1 were packed, never ridden, looking down from a bluff.

2           Passing a wing like metal fabrication churning  
3 west on a wideload semi destined, we speculate, for an  
4 Oregon wind farm, passing wheel, after wheel, after  
5 wheel whose contact with the pavement produces the  
6 insistent chant, got to move, got to move, got to move.

7           DR. KATHLEEN DEAN MOORE: And so we come  
8 to the end of a week long Tribunal on Fracking, Climate  
9 Change and Human Rights.

10           What we have learned has been terrifying and  
11 empowering, infuriating and uplifting, tedious and  
12 electrifying, disgraceful and full of grace.

13           What a week, right smack in the center of what  
14 I believe is the most critically important decade in the  
15 history of life on earth. Where civilization will  
16 either imagine into existence, adjust and find a  
17 fruitful way forward or we will watch planetary and  
18 human systems fray, fragment and fall apart.

19           Imagine. Let us stop to think about the  
20 paradoxical place where we are at the end of the  
21 Tribunal.

22           So here we are in my garden. You may hear  
23 birds. You'll probably hear motorcycles. The birds will  
24 be evening grosbeaks. I don't know what the motorcycles  
25 are.

1           We all live in earth's garden where evolution  
2 has achieved its greatest fullness of flowering. I'm  
3 quoting theologian Thomas Berry, "It's the most lyric  
4 period in earth history. The time of thrush song and  
5 30,000 species of orchards, microscopic sea angles with  
6 tiny wings and whales who teach each other to sing.

7           "It's a time of birdsong and other  
8 astonishments that have evolved over four-billion  
9 years.

10           "And the greatest astonishment of all, the  
11 human species, which has the ability to turn awe-  
12 stricken to the night's sky and imagine its own  
13 beginnings and its own end.

14           "And yet governments, in collusion with the  
15 oil and gas industry, are rapidly taking steps to give  
16 away this world, this lovely world, to the planet's 93  
17 crude oil billionaires enriching them beyond the  
18 cruelest pharaohs.

19           "It's our generation that's witnessing the end  
20 of the era we evolved in." That's Thomas Berry again.

21           "My generation has done what no previous  
22 generation could do because they lacked the  
23 technological power and what no future generation will  
24 be able to do because the planet will never again be so  
25 beautiful or abundant."

1           In my lifetime, because of fossil fuel driven  
2 climate change, fossil fuel enabled habitat destruction,  
3 fossil fuel driven agricultural expansion and fossil  
4 fuel based agriculture and other assorted poisons, 39%  
5 of terrestrial wildlife is gone. 39% of the marine  
6 wildlife is gone. 76% of freshwater wildlife is gone,  
7 76%.

8           The greatest extinctions are in the poor  
9 countries with losses of 58% where the wealthy countries  
10 are out-sourcing their environmental destruction.

11           Let's think also of the extinction of home  
12 lands, Bangladeshee deltas, Alaskan coastal villages,  
13 Micronesian villages sinking under the rising seas.

14           Here we are in a garden. You may hear  
15 laughing children although we've tried to corral them.

16           There is my young grandson Theo who wants to  
17 be an engineer for Lego company when he grows up. His  
18 little brother Lem who wants to be a deep sea  
19 biologist. And Zoe who imagines herself working in a  
20 pet store when she grows up along with kittens and the  
21 snakes. All the imagined futures, all the dreams .

22           And yet a new extreme extraction technique,  
23 hydraulic fracturing, is flooding the atmosphere with  
24 greenhouse gases 80 times more potent than carbon  
25 dioxide accelerating climate change.

1           And I hear this always in my mind, a statement  
2 by 500 scientists led by a team from Stanford. Unless  
3 all nations take immediate action on climate change by  
4 the time today's children are middle-aged the life-  
5 support systems of the planet will be irretrievably  
6 damaged. Irretrievable, from the French, retrouver. So:  
7 "Never to be found again."

8           Of course I am afraid for the children and my  
9 little biologist probing a soured scoured sea.

10           In countries around the world global warming  
11 has begun. In Africa disastrous flooding so mothers  
12 have to sleep standing up to keep their babies heads  
13 above water.

14           In East Africa drought so severe that crops  
15 die on the vine and 12-million people are in terrible  
16 need of food.

17           Children, the little ones, especially  
18 susceptible to spreading infectious diseases from fouled  
19 water and insect vectors. Thirsty children dreaming of  
20 gardens.

21           The planet balances here, now, between two  
22 possible futures. Earth, this beautiful blue marble in  
23 absolute balance trembles there with winds singing  
24 across its gardens. It could roll either way. The  
25 planet and the children head over heels.

1           In this context, in this place, in this time  
2 we gather to consider fracking, the new engine of the US  
3 energy revolution. A technology that has increased oil  
4 and gas production faster than at any time in United  
5 States history. 510,000 fracking wells producing more  
6 than half of US crude oil and 2/3rd of the natural gas,  
7 13,000 new wells per year. A technology racing ahead far  
8 outpacing the legal regulations or the moral outrage  
9 that might control it.

10           This flood of cheap energy could not have come  
11 at a worse time in planetary history.

12           What happens next is largely a function of the  
13 choices we make aiding civilization toward the  
14 aspirational goals of international human and earth  
15 rights or surrendering to the power of the  
16 self-enriching corporations or to the allure of fossil  
17 fuel powered life, the easy life, the end game.

18           We are in terrible moral peril that we might  
19 let this world slip away. Imagine.

20           I think of Eric a Jong who wrote In My  
21 Dreams. "The angel shrugged and said if we fail this  
22 time it will be a failure of the imagination. And then  
23 she placed the world gently in the palm of my hand."

24           So let us turn to the good work of imagining.

25 Let us imagine two futures. One in which human and earth  
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1 rights are fully respected and one in which the rights  
2 are trampled by huge amounts of money invested in crimes  
3 that are dug into the very structure of the land. A  
4 tangled well-head of fearful politicians, reckless  
5 corporations and bewildered children.

6 Let's look at these two possible futures.  
7 First, let's tell the story of a future without human  
8 rights enforcement.

9 In this scenario internationally recognized  
10 human and earth rights are simply ignored. They are,  
11 the argument goes, trumped by the corporation's right to  
12 make a profit.

13 The immediate result is that unimpeded by law  
14 or conscience wells spread across the land and profits  
15 sore. This wealth creates a lively market in  
16 legislators, judges and regulators, all happy to sell  
17 their consciences and their votes for oil money.

18 In this first story the level of corruption is  
19 staggering enough that citizens have to prod themselves  
20 to remember that paying piles of cash for votes is  
21 called bribery and it's a betrayal of the public trust.  
22 And if it weren't for the Citizens United court case it  
23 would also be a felony.

24 In this story federal energy policy is quickly  
25 transferred to the hands of the fossil fuel  
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1 corporations. It is now government of, by and for the  
2 corporations, a corporatocracy, a thuggish petro state.

3 Now the greatest transfer of public lands and  
4 public wealth into the hands of gas and oil companies  
5 proceeds apace as drills move into cherished indigenous  
6 land and into the once protected lands of public parks,  
7 forests, grasslands, farms and neighborhoods.

8 The effect on human health is immediately  
9 measurable. There are cancer zones that map exactly  
10 onto the fracking fields which, at first, map exactly  
11 onto poor and minority communities.

12 Asthma, neurological disorders, skin rashes  
13 increase, birth weights decrease. The costs are borne  
14 by the victims, never by the corporations or the state.

15 Water and air pollution follows fracking  
16 wherever it goes.

17 Abandoned wells leak methane. Chemicals leak  
18 into ground water. Chemicals leak into surface water.  
19 Pipelines leak, corrode, spill and explode.

20 Gradually the cancer zones radiate from the  
21 wells following the pipelines just as cancer cells  
22 follow the blood.

23 To consolidate their power the corporations  
24 fight against the most powerful opponent they might ever  
25 face which is knowledge.

1           Four traditional sources of knowledge, the  
2 pride of civilization, come under relentless attack;  
3 science, universities, free press and the courts.

4           Their weapons are silencing, scrubbed web  
5 sites, demoted scientists, cancelled research,  
6 non-disclosure agreements, purchasing university  
7 professorships and research centers, hired guns who  
8 plant false stories, bribes of every sort. Deception  
9 and threats to homes and livelihoods.

10           In this first story activists who seek and  
11 share information are charged under new laws that allow  
12 a person who aides, advises, counsels or conspires with  
13 someone who damages a pipeline to be charged with a  
14 felony and sentenced to ten years in prison.

15           Sometimes, absent any human rights, murder is  
16 a preferred way to silence a critic. Citizens who know  
17 only one fact, their stress and their pain, are  
18 ridiculed, isolated and threatened.

19           In this story, as the methane leaks without  
20 restraint, global warming accelerates as do its effects  
21 on peoples homelands, driven from the lands by drought,  
22 driven from their homes by flood, driven from their  
23 cities by unbearable heat stress, people are on the move  
24 with no possible place to go and no redress. There are  
25 no rights for refugees.



1           That's the first story and I've got to stop. I  
2 don't know how to write this.

3           Do I use past tense because these things have  
4 already happened?

5           Do I use the present tense because this story  
6 is unfolding today?

7           Do I use future tense because without  
8 effective protection of human rights they will continue  
9 to occur?

10           What is the verb tense for, Dear God, this  
11 cannot be allowed to happen?

12           So let's start over. Now we are going to do a  
13 different thought experiment.

14           Now let's imagine a story of a future with  
15 full protection of human and earth rights. In this  
16 story the government's commitment to rights serves as a  
17 powerful restraint on the fossil fuel industry's freedom  
18 to defile.

19           At first the fossil fuel industry does its  
20 level best to use hydraulic fracturing in as careful a  
21 way as possible developing technologies, siting wells  
22 and disposing of waste in ways that are expensive but  
23 fully respect the rights of health to people and biota,  
24 to self-determination and to the free enjoyment of  
25 property.

1           And in this second story let us assume also  
2 that the protection of the right to know is a high  
3 priority for government.

4           Now I'm quoting. "A responsibility of every  
5 American citizen to each other is to preserve and  
6 protect our freedom by recognizing what truth is and is  
7 not. What effect is and is not. And begin by holding  
8 ourselves accountable to truthfulness and demand that  
9 our pursuit of America's future be fact based."

10           Who said that?

11           I never thought I would be quoting Rex  
12 Tillerson, the former CEO of Exxon Mobil, former  
13 secretary of state.

14           When his advice is followed as it is in this  
15 alternative story much becomes clearer about the  
16 fracking technology.

17           A salient fact is that it seems to be  
18 impossible to pour poisons on to the ground, impossible  
19 to move methane thousands of miles, impossible to  
20 release toxins in to the air to be filtered by the lungs  
21 of children and songbirds with the assurance that human  
22 and earth rights will not be violated.

23           And at this point in this story the  
24 precautionary principle kicks in.

25           If your primary obligation is to honor the  
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1 rights of life, health and so on, and if you simply do  
2 not know enough about the chemistry of toxins, the  
3 geology of wells, the fittings of the pipes to be even a  
4 little bit sure they are safe then the rational and, in  
5 this imaginary setting, the legal thing is to not  
6 proceed.

7           Now things are getting really expensive for  
8 the fracking industry. Delay costs a fortune and now  
9 gas and oil cost a whole lot of money, far more than  
10 solar panels and winds turbines or agricultural and  
11 methane capture and tidal power. It's a powerful  
12 incentive for industry to find more reliable sources of  
13 income. And off we go into the future with the monkey  
14 off our back and the whole realm of possibility ahead of  
15 us.

16           The point is that there are two paths here.  
17 We have learned that we can see quite a way down those  
18 two different roads. It's not as though the path is  
19 obscured by fog or distance. We know the consequences  
20 of turning one way or another.

21           What the Tribunal will do is to show us which  
22 path the collective moral wisdom of the planet would  
23 have us choose.

24           The other point I want to make with these two  
25 stories is about the transformative power of a human  
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1 rights narrative. Once you start looking at the world  
2 through the lenses of human and earth rights you will  
3 see a quite different prospect.

4 Here again the tribunal is an exceptional  
5 opportunity to imagine a world very different from our  
6 own, an aspirational world. A world that calls us to  
7 our better, more discerning and more empowered selves.

8 Which leads me to say one more thing about  
9 rights. Throughout the tribunal we have a firm human  
10 rights and we have a firm earth rights but there is a  
11 set of rights we haven't talked about. A set of rights  
12 that hovers over us like a nervous angel. These are the  
13 rights of future generations.

14 What are our responsibilities for those who  
15 will come after us, the children of all species  
16 desperately imperiled by the corporate plunder of the  
17 planet? What do we owe the future?

18 Surely this. Future beings have a right to a  
19 world as rich in possibilities as the world that was  
20 left to us. At a bare minimum the material conditions  
21 for ongoing life. A world with fresh water to drink,  
22 fresh air to breathe, clean food to eat, the minimum.  
23 And then bird song to delight in. Safe homes to return  
24 to at night. Dreams that might come true. Not just for  
25 people but for the towering trees and the cowering owls.  
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1           Why do we have this duty to the new ones?  
2    Because they are the very definition of innocent and  
3    every single blow and shout and shiver of fear that  
4    rains down on them is utterly undeserved and unfair and  
5    unwarranted.    Those words are Brian Doyle's.

6           And I would add because we promised the new  
7    ones, every parent holds a newborn life in her arms and  
8    she whispers I will care for you.    I will give you the  
9    world.

10           Whatever is left of the planet when the  
11   pillage ends that's the world that future beings will  
12   live in.

13           Whatever genetic lines, whatever possibilities  
14   are left, that is what evolution has to work with.

15           Future beings have a right to more than what's  
16   left scattered and torn on the table after the great  
17   cosmic going out of business sale.

18           The planet, so gentle to life, picked over and  
19   storm torn. How can the future beings deserve any less  
20   than what we ask for ourselves?

21           Philosophers say you can't talk intelligently  
22   about the rights of future generations because you don't  
23   know what they will want.

24           That is simply not true.    Maybe we don't know  
25   whether they will want electric cars or jet packs,  
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1 apples or protein pops or whatever, but there's one fact  
2 about the desires of future beings that we cannot deny  
3 and that is the fact about the urgent press towards  
4 ongoing life.

5 I struggle to make this case, so forgive me,  
6 but consider I love my grandchildren more than I love my  
7 own life. They are the manifestations of life ongoing.  
8 That love is intense, ferocious and all consuming.

9 And when I think about other people all around  
10 the world I assume, I know, that they love the future  
11 that is manifest in their children with an equal  
12 intensity.

13 And then I think of all the plants and animals  
14 that shiver with the urgency of reproduction and life  
15 ongoing. Life ongoing in the rotting log. Life in the  
16 deepest sea, ongoing life in bedrock and hot springs.  
17 The urge towards life has to be the strongest force on  
18 the planet. On a warm humid day the air fairly buzzes  
19 with it.

20 So I know this about present life. Life wants  
21 to live. And I know this about future lives. They,  
22 too, will want the possibility for full life, for full  
23 manifestation of potential for growth and change for  
24 continuing.

25 And this is the authenticity of natural rights  
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1 that they echo, they amplify the trembling urgency of  
2 life ongoing.

3 Surely these future generations only imagined  
4 deserve a planet as rich in the possibility of ongoing  
5 life as our own. This is what we must protect fiercely  
6 and faithfully for all time.

7 So I say thanks to the witnesses, all the  
8 courageous truth-tellers, the organizers and the judges.  
9 And may you find wisdom and courage to match the  
10 challenges of the time on the reeling planet that we  
11 hold in our hands.

12 May gentle rain fall forever on green hills.  
13 May ice return to glaze the bays. May people speak  
14 without fear and dream of the future. May salmon  
15 endlessly return when sandpipers call and may the  
16 children hum themselves to sleep in the safe and  
17 sustaining night.

18

19 [\[youtube.com/watch?v=4tOgl\\_otN9k\]](https://www.youtube.com/watch?v=4tOgl_otN9k)

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State of Oregon )  
 ) ss.  
County of Lane )

I, Mark A. Clemens, the undersigned Shorthand Court Reporter and Notary Public for the State of Oregon, do hereby attest that I prepared a transcript of proceedings from an youtube.com digital audio/video recording of The Permanent Peoples' Tribunal Plenary Session on Human Rights, Fracking and Climate Change that was held on the 14-18 days of May, 2018, at Corvallis, Oregon, as set for in the foregoing transcript consisting of 959 consecutive pages;

I further attest that all motions made, and other proceedings occurring at the tribunal sessions of said matter were then and there taken down in shorthand from an digital audio/video youtube.com recording by me and thereafter reduced to typewriting by me or under my direct supervision.

I further attest that I am not of counsel or attorney to any of the parties, nor am I interested in the event of the cause, nor am I related by blood or marriage to any party to this matter.

IN WITNESS WHEREOF, I have hereunto set my hand in the City of Eugene, County of Lane, State of Oregon, this 9th day of August, 2018.

Mark A. Clemens  
Notary Public State of Oregon  
My commission expires April 5, 2021